Docket No.: 1

PATENT /607 (CRF D-1657C)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| & TRADEMA | | |) | |
|--------------|---|------------------|---|-----------|
| Applicant(s) | : | Soderlund et al. |) | Examiner: |
| | | |) | J. Zara |
| Serial No. | : | 09/428,371 |) | A . TT ! |
| | | |) | Art Unit: |
| Cnfrm. No. | : | 4568 |) | 1635 |
| | | 0 1 00 1000 |) | |
| Filed | : | October 28, 1999 |) | חבר |

INSECT SODIUM CHANNELS FROM For

> INSECTICIDE -SUSCEPTIBLE AND INSECTICIDE-RESISTANT HOUSE FLIES

RECEIVED

MAR 2 2 2002

TECH CENTER 1600/2900

Commissioner for Patents Washington, D.C. 20231 **Box: Non-Fee Amendment**

Sir:

Transmitted herewith is an Amendment (3 pages) with Appendix A (1 page) in the above-identified application. Also enclosed are:

| 1 | A Request for | -Month Extension of Time. |
|-----|-----------------|---------------------------|
| - 1 | 11111111111 | |

- Applicant claims small entity status. (See 37 CFR 1.27.) [X]
- A self-addressed, prepaid postcard for acknowledging receipt. [X]
- [X]No additional fee is required.
- The fee has been calculated as shown below: []

a) SMALL ENTITY

b) LARGE ENTITY (Col. 2) (Col. 3) (Col. 1) CLAIMS HIGHEST NO. **PRESENT** RATE ADD'L REMAINING **PREVIOUSLY EXTRA AFTER** PAID FOR **AMENDMENT**

FEE (x a) \$9 =180 **TOTAL** 18 **MINUS** 20 b) \$18 \$0 2 3 a) \$42= INDEP **MINUS** b) \$84 I FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM \$0 See fee] Extension of Time Fee (___ Months) Schedule

> **TOTAL** \$0

| Γ. | A check for \$_ | is enclosed to cover the above fee | S. |
|----|-----------------|------------------------------------|----|
|----|-----------------|------------------------------------|----|

[X] The Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Deposit Account No. 14-1138.

A duplicate copy of this sheet is enclosed.

Date: March 4, 2002

Michael L. Goldman Registration No. 30,727

NIXON PEABODY LLP Clinton Square, P.O. Box 31051 Rochester, New York 14603-1051 Telephone: (585) 263-1304

Facsimile: (585) 263-1600

Certificate of Mailing - 37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on the date below.

3/4/02 Date

So Ann Whalen